



BOARD OF SELECTMEN
Town of Greenland · Greenland, NH 03840
11 Town Square · PO Box 100
Phone: 603.431.7111 · Fax: 603.430.3761
Website: greenland-nh.com

AGENDA - BOARD OF SELECTMEN

Monday, October 22, 2018 - Town Hall Conference Room – 7:00 p.m.

I. ADMINISTRATIVE

1. Library Bond Signing - Renelle L'Huillier, Bond Counsel

II. BUDGET REVIEW

1. Building Department – Jim Marchese, Building Inspector
2. Town Budget Review

III. ADJOURNMENT