



**BOARD OF SELECTMEN**  
**Town of Greenland · Greenland, NH 03840**  
11 Town Square · PO Box 100  
Phone: 603.431.7111 · Fax: 603.430.3761  
Website: greenland-nh.com

**AGENDA - BOARD OF SELECTMEN**

Monday, September 16, 2019 - Town Hall Conference Room – 7:00 p.m.

**I. APPOINTMENT**

1. Eagle Scout Project: Matthew Reuss, Laura Byergo – Conservation Commission Chairman
2. Conservation Easement: 681-683 Post Road

**II. PUBLIC COMMENTS (20 minutes)**

Individuals wishing to speak must sign in prior to the meeting. Time limit: 3 minutes per individual. The total time allotted shall not exceed 20 minutes, unless extended by the Board.

**III. APPROVAL OF MINUTES**

1. Tuesday, September 03, 2019

**IV. OLD BUSINESS**

1. Coakley Update
2. Weeks Library Update
3. Capital Improvement Plan (CIP)
4. Personnel Policy Additions
5. Other Old Business

**V. NEW BUSINESS AND ADMINISTRATIVE**

1. Weeks Library Trustee Appointment of Alternate
2. Emergency Management Authorization
3. MS-1 Approval
4. MS-535 Approval
5. MS-434 Approval
6. Columbus Day: Monday, October 14, 2019
7. Other New Business

**VI. ACCOUNTS PAYABLE – THURSDAY, SEPTEMBER 19, 2019**

1. Payroll Manifest 19
2. General Fund Manifest 19
3. Other

**VII. ADJOURNMENT**