

BOARD OF SELECTMEN

Town of Greenland • Greenland, NH 03840 11 Town Square • PO Box 100 Phone: 603.380.7372 • Fax: 603.430.3761 Website: greenland-nh.com

AGENDA

Monday, June 19, 2023 – Town Hall Conference Room – 6:30 p.m.	
I. APP	OINTMENT
1. Susa	an Parker – Greenland/Newington PDA Representative
II. PUB	ELIC HEARING
1. Patt	ony Foundation Grant Donation
III. PUB	SLIC COMMENTS
In person comments are limited to 3 minutes or less; additional time may be granted by the Selectmen.	
IV. APP	ROVAL OF MINUTES
1. Mor	nday, June 05, 2023
V. OLD	BUSINESS
 Audi Polic Air C Sale 	kley Update it Update cy Update and Review Conditioner in Town Clerk's Office of Trailer Update er Old Business
VI. NEW	/ BUSINESS AND ADMINISTRATIVE
2. Ener	ce Special Detail Rates rgy Aggregation Committee er New Business
VII. CON	ISENT AGENDA
-	roll Manifest eral Fund Manifest er
VIII. NOI	N-PUBLIC
1. RSA	91-A:3, II(c)

IX. ADJOURNMENT

2. RSA 91-A:3, II(e)