



**BOARD OF SELECTMEN**  
Town of Greenland • Greenland, NH 03840  
11 Town Square • PO Box 100  
Phone: 603.380.7372 • Fax: 603.430.3761  
Website: greenland-nh.com

**AGENDA**

Monday, April 24, 2023 – Town Hall Conference Room – 6:30 p.m.

**I. APPOINTMENTS**

1. Susan Parker, Greenland/Newington PDA Representative: PDA Update
2. Chip Hussey, Conservation Commission Chairman: Summer Intern

**II. PUBLIC COMMENTS**

Comments made by email ([comments@greenland-nh.com](mailto:comments@greenland-nh.com)) or phone (603.380.7372) will be monitored during the meeting. In person comments will be limited to 3 minutes or less unless additional time is granted by the Board of Selectmen.

**III. APPROVAL OF MINUTES**

1. Monday, April 10, 2023

**IV. OLD BUSINESS**

1. Coakley Update
2. Audit Update
3. Personnel Policy Update
4. Update: Roads
5. Other Old Business

**V. NEW BUSINESS AND ADMINISTRATIVE**

1. Department Head Liaison Reports
2. Other New Business

**VI. CONSENT AGENDA**

1. Exemptions and Veterans Credit
2. Payroll Manifest
3. General Fund Manifest
4. Other

**VII. NON-PUBLIC**

1. RSA 91-A:3, II (e)

**VIII. ADJOURNMENT**

Note: The Agenda and the order of the Agenda are subject to change at the discretion of the Board of Selectmen.