

# **BOARD OF SELECTMEN**

## Town of Greenland · Greenland, NH 03840

11 Town Square · PO Box 100 Phone: 603.380.7372 · Fax: 603.430.3761

Website: greenland-nh.com

#### **AGENDA**

Monday, April 22, 2024 – Town Hall Conference Room – 6:30 p.m.

## **APPOINTMENTS**

- 1. Conservation Commission Appointment
- 2. Susan Parker, Greenland/Newington PDA Representative

## APPROVAL OF MINUTES

1. Tuesday, April 09, 2024

## III. OLD BUSINESS

- 1. Financial Software Update: Municipal Resources Inc.
- 2. Roads RFP Update: Altus Engineering
- 3. Computer Update
- 4. Other Old Business

## IV. NEW BUSINESS AND ADMINISTRATIVE

- 1. Acceptance of Resignation: Weeks Library Trustees
- 2. Appointment of Weeks Library Trustee
- 3. Other New Business

## V. ASSESSING APPROVALS

- 1. Veterans Credits
- 2. Solar Exemption

## VI. APPROVAL OF MANIFESTS

- 1. Accounts Payable
- 2. Payroll

## VII. PUBLIC COMMENTS

Comments will be limited to 3 minutes. Additional time may be granted by the Board of Selectmen.

## VIII. ADJOURNMENT