

## **BOARD OF SELECTMEN**

Town of Greenland · Greenland, NH 03840 11 Town Square · PO Box 100 Phone: 603.380.7372 · Fax: 603.430.3761

Website: greenland-nh.com

# A**GENDA**

Monday, March 11, 2024 - Town Hall Conference Room - 6:30 p.m.

#### I. APPOINTMENTS

- 1. Ona Judge Marker: Karen Mason, Historical Society
- 2. Dugouts at Krasko Field: DJ Haskins, Recreation Committee

### II. APPROVAL OF MINUTES

1. Monday, February 26, 2024

### III. OLD BUSINESS

- 1. Voting: Tuesday, March 12, 2024
- 2. Update: Town Email and Website '.gov' Migration
- 3. Update: Summer Road Program
- 4. Update: MS-4 Compliance US EPA
- 5. Other Old Business

#### IV. NEW BUSINESS AND ADMINISTRATIVE

- 1. Conservation Commission Resignations
- 2. Solar Exemptions
- 3. Other New Business

## V. APPROVAL OF MANIFESTS

- 1. Accounts Payable
- 2. Payroll
- 3. Other

### VI. PUBLIC COMMENTS

Comments are limited to 3 minutes. Additional time may be granted by the Board of Selectmen.

### VII. ADJOURNMENT

Note: The Agenda and the order of the Agenda are subject to change at the discretion of the Board of Selectmen.