



BOARD OF SELECTMEN
Town of Greenland • Greenland, NH 03840
11 Town Square • PO Box 100
Phone: 603.431.7111 • Fax: 603.430.3761
Website: greenland-nh.com

AGENDA - BOARD OF SELECTMEN

Tuesday, February 21, 2017 - Town Hall Conference Room – 7:00 p.m.

I. APPOINTMENT

1. Town Report Cover – Amy Bauer, Deputy Town Clerk
2. House Bill 486: Protection of Wetlands – Chip Hussey, Conservation Commission Chairman

II. APPROVAL OF MINUTES

1. Monday, January 23, 2017
2. Wednesday, February 01, 2017
3. Monday, February 06, 2017

III. OLD BUSINESS

1. Coakley Update
2. Other Old Business

IV. NEW BUSINESS AND ADMINISTRATIVE

1. Review of Town Administrator's Bi-Weekly Report
2. Deliberative Session Amendments
3. Veterans Credits (2)
4. RPC Representative, MPO – Steve Gerrato, Reappointment
5. Other New Business

V. ACCOUNTS PAYABLE – THURSDAY, FEBRUARY 23, 2017

1. Payroll Manifest 04
2. General Fund Manifest 04
3. Other

VI. NON-PUBLIC SESSION [RSA 91-A:3, II(c)]

1. Review – Personnel Evaluations

VII. ADJOURNMENT