



**BOARD OF SELECTMEN**  
**Town of Greenland • Greenland, NH 03840**  
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Website: [greenland-nh.com](http://greenland-nh.com)

**AGENDA - BOARD OF SELECTMEN**

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Monday, February 06, 2017 - Town Hall Conference Room – 7:00 p.m.

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**I. APPOINTMENT**

1. Town Report Cover: Amy Bauer, Deputy Town Clerk

**II. APPROVAL OF MINUTES**

1. Monday, January 23, 2017

**III. OLD BUSINESS**

1. Coakley Update
2. Needed Repairs to State Roads: Paul Hayden, Road Agent
3. Other Old Business

**IV. NEW BUSINESS AND ADMINISTRATIVE**

1. Review of Town Administrator's Bi-Weekly Report
2. Term for Auditors
3. Veterans Credits
4. Other New Business

**V. ACCOUNTS PAYABLE – THURSDAY, FEBRUARY 09, 2017**

1. Payroll Manifest 03
2. General Fund Manifest 03
3. Other

**VI. ADJOURNMENT**