

### New manipsnire Department of Revenue Administration

### 2024 MS-737

#### **Proposed Budget**

#### Greenland

For the period beginning January 1, 2024 and ending December 31, 2024 Form Due Date: **20 Days after the Annual Meeting** 

This form was posted with the warrant on: \_\_January 29, 2024\_\_\_\_\_

#### **BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name             | Position Signature                       |
|------------------|--|
| Frank Hansler    | Chairman, Budget Committee Transler      |
| Robert Krasko    | Vice Chairman, Budget Committee Roll And |
| Michael Bilodeau | Member 7103                              |
| Todd Cadle       | Member Acces                             |
| Mark Connelly    | Member Mayle & Cornelly                  |
| Glenn Page       | Member 2 Cap                             |
| Zack Pike        | Member of his flat                       |
| Timothy Monahan  | Member All                               |
| Jenna Raizes     | Member (AMAHUM)                          |
| Patrick Walsh    | School Board Representative              |
| Randy Bunnell    | Board of Selectmen Representative        |
| Donald Miller    | Alternate Parall Mills                   |
|                  |  |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <a href="https://www.proptax.org/">https://www.proptax.org/</a>

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090

http://www.revenue.nh.gov/mun-prop/

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# **New папірзпіге**Department of Revenue Administration

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### 2024 MS-737

|                     |  |         |   | Appropriations for period ending | Selectmen's<br>Appropriations for<br>period ending<br>12/31/2024 | Selectmen's<br>Appropriations for <i>I</i><br>period ending<br>12/31/2024 | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2024 | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2024 |
|---------------------|--|---------|---|----------------------------------|--|---|--|--|
| Account General Gov | Purpose                                      | Article | 12/31/2023                              | 12/31/2023                       | (Recommended)  | (Not Recommended)   | (Recommended)  | (Not Recommended)  |
| 4130                | Executive                                    | 03      | \$268,649                               | \$301,504                        | \$456,270  | \$0   | \$456,270  | \$0  |
| 4140                | Election, Registration, and Vital Statistics | 03      | \$82,956                                | \$89,065                         | \$120,090  | \$0<br>\$0  | \$120,090  | \$0<br>\$0   |
| 4150                | Financial Administration                     | 03      | \$197,701                               | \$144,714                        | \$158,080  | \$0   | \$158,080  | \$0<br>\$0   |
| 4152                | Property Assessment                          |         | \$52.680                                | \$55,000                         | \$0  | \$0   | \$100,000  | \$0  |
| 4153                | Legal Expense                                | 03      | \$10,819                                | \$49,000                         | \$39,000   | \$0<br>\$0  | \$39,000   |  |
| 4155                | Personnel Administration                     | 03      | \$1,186,023                             | \$1,210,271                      | \$1,424,000  | \$0<br>\$0  | \$1,424,000  |  |
| 4191                | Planning and Zoning                          | 03      | \$30,349                                | \$24,602                         | \$28,000   | \$0<br>\$0  | \$28,000   | \$0<br>\$0   |
| 4194                | General Government Buildings                 | 03      | \$168,535                               | \$74,524                         | \$100.000  | \$0<br>\$0  | \$100,000  |  |
| 4195                | Cemeteries                                   | 03      | \$32,802                                | \$27,540                         | \$24,885   | \$0   | \$24,885   | <del>\$0</del>   |
| 4196                | Insurance Not Otherwise Allocated            | 03      | \$94,310                                | \$111,021                        | \$111,021  | \$0   | \$111,021  | \$0<br>\$0   |
| 4197                | Advertising and Regional Associations        | 03      | \$4,120                                 | \$9,054                          | \$9,338  | \$0   | \$9,338  | \$0  |
| 4198                | Contingency                                  |         | \$0                                     | \$0                              | \$0  | \$0   | \$0  | \$0  |
| 4199                | Other General Government                     | 03      | \$2,608                                 | \$2,910                          | \$15,500   | \$0   | \$15,500   | \$0  |
|                     | General Government Subtot                    |         | \$2,131,552                             | \$2,099,205                      | \$2,486,184  | \$0   | \$2,486,184  | \$0  |
|                     |  |         |   |                                  |  |   |  |  |
| Public Safet        | ty   |         |   |                                  |  |   |  |  |
| 4210                | Police                                       | 03      | \$929,420                               | \$993,993                        | \$1,027,467  | \$0   | \$1,027,467  | \$0  |
| 4215                | Ambulances                                   | 03      | \$22,704                                | \$24,360                         | \$20,000   | \$0   | \$20,000   | \$0  |
| 4220                | Fire   | 03      | \$813,528                               | \$1,081,690                      | \$1,114,102  | \$0   | \$1,114,102  | \$0  |
| 4240                | Building Inspection                          |         | \$0                                     | \$0                              | \$0  | \$0   | \$0  | \$0  |
| 4290                | Emergency Management                         | 03      | \$11,985                                | \$25,000                         | \$25,000   | \$0   | \$25,000   | \$0  |
| 4299                | Other Public Safety                          |         | \$0                                     | \$0                              | \$0  | \$0   | \$0  | \$0  |
|                     | Public Safety Subtot                         | al      | \$1,777,637                             | \$2,125,043                      | \$2,186,569  | \$0   | \$2,186,569  | \$0  |
|                     |  |         |   |                                  |  |   |  |  |
| Airport/Avia        |  |         | *************************************** |                                  |  |   |  |  |
| 4301                | Airport Administration                       |         | \$0                                     | \$0                              | \$0  | \$0   | \$0  | \$0  |
| 4302                | Airport Operations                           | ····    | \$0                                     | \$0                              | \$0  | \$0   | \$0  | \$0  |
| 4309                | Other Airport                                |         | \$0                                     | \$0                              | \$0  | \$0   | \$0  | \$0  |
|                     | Airport/Aviation Center Subtot               | al      | \$0                                     | \$0                              | \$0  | \$0   | \$0  | \$0  |



# **меж папірзпіге**Department of Revenue Administration

### 2024 MS-737

#### **Proposed Budget**

| Highways   | and Streets   |    |  |  |  |   |   |   |
|--|---|----|--|--|--|---|---|---|
| 4311   | Highway Administration  | 03 | \$0  | \$42,001   | \$798,000  | \$0   | \$798,000   | 9   |
| 4312   | Highways and Streets  | 03 | \$1,164,358  | \$950,002  | \$56,000   | \$0   | \$56,000  | \$  |
| 4313   | Bridges   |    | \$0  | \$0  | \$0  | \$0   | \$0   | \$  |
| 4316   | Street Lighting   | 03 | \$9,283  | \$13,000   | \$13,000   | \$0   | \$13,000  | \$  |
| 4319   | Other Highway, Streets, and Bridges   | 03 | \$0  | \$0  | \$30,000   | \$0   | \$30,000  | \$  |
|  | Highways and Streets Subtotal   |    | \$1,173,641  | \$1,005,003  | \$897,000  | \$0   | \$897,000   | \$  |
| Sanitation   |   |    |  |  |  |   |   |   |
| 4321   | Sanitation Administration   |    | \$0  | \$0  | \$0  | \$0   | \$0   | \$  |
| 4323   | Solid Waste Collection  | 03 | \$174,896  | \$102,200  | \$102,200  | \$0   | \$102,200   | \$  |
| 4324   | Solid Waste Disposal  | 03 | \$105,174  | \$221,000  | \$256,000  | \$0   | \$256,000   | \$  |
| 4325   | Solid Waste Facilities Clean-Up   |    | \$0  | \$0  | \$0  | \$0   | \$0   | \$(   |
| 4326   | Sewage Collection and Disposal  |    | \$0  | \$0  | \$0  | \$0   | \$0   | \$(   |
| 7020   |   |    |  |  |  |   |   |   |
| 4329   | Other Sanitation  |    | \$0  | \$0  | \$0  | \$0   | \$0   | \$0   |
|  | Other Sanitation Sanitation Subtotal  |    | \$0<br><b>\$280,070</b>                                | \$0<br><b>\$323,200</b>                                | \$0<br><b>\$358,200</b>  | \$0<br><b>\$0</b>   | \$0<br>\$358, <b>200</b>  |   |
| 4329<br>Water Dist   | Sanitation Subtotal ribution and Treatment  |    | \$280,070  | \$323,200  | \$358,200  | \$0   | \$358,200   | \$6   |
| 4329<br><b>Water Dist</b><br>4331                            | Sanitation Subtotal ribution and Treatment Water Administration   |    | <b>\$280,070</b><br>\$0                                | <b>\$323,200</b><br>\$0                                | <b>\$358,200</b><br>\$0  | <b>\$0</b>  | <b>\$358,200</b><br>\$0   | <b>\$</b> (   |
| 4329<br>Water Dist<br>4331<br>4332                           | Sanitation Subtotal ribution and Treatment Water Administration Water Services  |    | <b>\$280,070</b> \$0 \$0                               | \$323,200<br>\$0<br>\$0                                | \$358,200<br>\$0<br>\$0  | \$0<br>\$0<br>\$0   | \$358, <b>200</b><br>\$0<br>\$0                                   | <b>\$0</b><br>\$0<br>\$0  |
| 4329<br><b>Water Dist</b><br>4331                            | Sanitation Subtotal ribution and Treatment Water Administration   |    | <b>\$280,070</b><br>\$0                                | <b>\$323,200</b><br>\$0                                | <b>\$358,200</b><br>\$0  | <b>\$0</b>  | <b>\$358,200</b><br>\$0   | \$6<br>\$6<br>\$6   |
| 4329<br>Water Dist<br>4331<br>4332                           | Sanitation Subtotal ribution and Treatment Water Administration Water Services  |    | \$280,070<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0           | \$323,200<br>\$0<br>\$0                                | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0   | \$358, <b>200</b><br>\$0<br>\$0                                   | \$6<br>\$6<br>\$6<br>\$6  |
| Water Dist<br>4331<br>4332<br>4335                           | Sanitation Subtotal ribution and Treatment Water Administration Water Services Water Treatment  |    | \$280,070<br>\$0<br>\$0<br>\$0                         | \$323,200<br>\$0<br>\$0<br>\$0                         | \$358,200<br>\$0<br>\$0<br>\$0   | \$0<br>\$0<br>\$0<br>\$0                                    | \$358,200<br>\$0<br>\$0<br>\$0                                    | \$6<br>\$6<br>\$6<br>\$6  |
| Water Dist<br>4331<br>4332<br>4335<br>4338                   | Sanitation Subtotal ribution and Treatment Water Administration Water Services Water Treatment Water Conservation   |    | \$280,070<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0           | \$323,200<br>\$0<br>\$0<br>\$0<br>\$0                  | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0                             | \$6<br>\$6<br>\$6<br>\$6<br>\$6   |
| Water Dist<br>4331<br>4332<br>4335<br>4338                   | Sanitation Subtotal  ribution and Treatment  Water Administration  Water Services  Water Treatment  Water Conservation  Other Water   |    | \$280,070<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0           | \$323,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0           | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$6<br>\$6<br>\$6<br>\$6<br>\$6   |
| Water Dist<br>4331<br>4332<br>4335<br>4338<br>4339           | Sanitation Subtotal  ribution and Treatment  Water Administration  Water Services  Water Treatment  Water Conservation  Other Water   |    | \$280,070<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0           | \$323,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0           | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$6<br>\$6<br>\$6<br>\$6<br>\$6   |
| Water Dist<br>4331<br>4332<br>4335<br>4338<br>4339           | Sanitation Subtotal  ribution and Treatment  Water Administration  Water Services  Water Treatment  Water Conservation  Other Water  Water Distribution and Treatment Subtotal                                      |    | \$280,070<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0    | \$323,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0    | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6  |
| Water Dist 4331 4332 4335 4338 4339  Electric 4351           | ribution and Treatment  Water Administration  Water Services  Water Treatment  Water Conservation  Other Water  Water Distribution and Treatment Subtotal   |    | \$280,070  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0 | \$323,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0    | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$1<br>\$1<br>\$1<br>\$1<br>\$1<br>\$1  |
| Water Dist 4331 4332 4335 4338 4339  Electric 4351 4352      | Sanitation Subtotal  ribution and Treatment  Water Administration  Water Services  Water Treatment  Water Conservation  Other Water  Water Distribution and Treatment Subtotal  Electric Administration  Generation |    | \$280,070  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0 | \$323,200  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0 | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$6<br>\$ |
| Water Dist 4331 4332 4335 4338 4339  Electric 4351 4352 4353 | ribution and Treatment  Water Administration  Water Services  Water Treatment  Water Conservation  Other Water  Water Distribution and Treatment Subtotal  Electric Administration  Generation  Purchase Costs      |    | \$280,070  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0 | \$323,200  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0  \$0 | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$358,200<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |

#### Health



### **New manipsmire**Department of Revenue Administration

### 2024 MS-737

### **Proposed Budget**

|            |  |          | 1         | 9         |           |     |           |     |
|------------|--|----------|-----------|-----------|-----------|-----|-----------|-----|
| 4411       | Health Administration                    | 03       | \$0       | \$2,900   | \$1       | \$0 | \$1       | \$0 |
| 4414       | Pest Control                             | 03       | \$505     | \$1       | \$1       | \$0 | \$1       | \$0 |
| 4415       | Health Agencies and Hospitals            | 03       | \$6,720   | \$17,271  | \$17,271  | \$0 | \$17,271  | \$0 |
| 4419       | Other Health                             |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
|            | Health Su                                | btotal   | \$7,225   | \$20,172  | \$17,273  | \$0 | \$17,273  | \$0 |
| Welfare    |  |          |           |           |           |     |           |     |
| 4441       | Welfare Administration                   | 03       | \$16,019  | \$18,102  | \$3,000   | \$0 | \$3,000   | \$0 |
| 4442       | Direct Assistance                        | 03       | \$0       | \$0       | \$20,000  | \$0 | \$20,000  | \$0 |
| 4444       | Intergovernmental Welfare Payments       |          | \$0       | \$23,000  | \$0       | \$0 | \$0       | \$0 |
| 4445       | Vendor Payments                          |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4449       | Other Welfare                            |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
|            | Welfare Su                               | btotal   | \$16,019  | \$41,102  | \$23,000  | \$0 | \$23,000  | \$0 |
| Culture an | nd Recreation                            |          |           |           |           |     |           |     |
| 4520       | Parks and Recreation                     | 03       | \$32,162  | \$11,650  | \$11,650  | \$0 | \$11,650  | \$0 |
| 4550       | Library                                  | 03       | \$421,983 | \$421,700 | \$431,768 | \$0 | \$431,768 | \$0 |
| 4583       | Patriotic Purposes                       | 03       | \$225     | \$2,048   | \$1       | \$0 | \$1       | \$0 |
| 4589       | Other Culture and Recreation             | 03       | \$75      | \$26,500  | \$26,500  | \$0 | \$26,500  | \$0 |
|            | Culture and Recreation Su                | btotal   | \$454,445 | \$461,898 | \$469,919 | \$0 | \$469,919 | \$0 |
| Conservat  | tion and Development                     |          |           |           |           |     |           |     |
| 4611       | Conservation Administration              | 03       | \$3,166   | \$2,000   | \$2,000   | \$0 | \$2,000   | \$0 |
| 4612       | Purchase of Natural Resources            |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4619       | Other Conservation                       |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4631       | Redevelopment and Housing Administration | 4 (1994) | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4632       | Other Redevelopment and Housing          |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4651       | Economic Development Administration      |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4652       | Economic Development                     |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
| 4659       | Other Economic Development               |          | \$0       | \$0       | \$0       | \$0 | \$0       | \$0 |
|            | Conservation and Development Su          | btotal   | \$3,166   | \$2,000   | \$2,000   | \$0 | \$2,000   | \$0 |
|            |  |          |           |           |           |     |           |     |

**Debt Service** 

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# New mainpsinre Department of Revenue Administration

### 2024 MS-737

### **Proposed Budget**

|   | Principal - Long Term Bonds, Notes, and Other<br>Debt  | 03 | \$225,000  | \$225,000  | \$222,002  | \$0  | \$222,002  | \$0  |
|---|--|----|--|--|--|--|--|--|
| 4721  | Interest - Long Term Bonds, Notes, and Other Debt  | 03 | \$76,412   | \$77,000   | \$70,395   | \$0  | \$70,395   | \$0  |
| 4723  | Interest on Tax and Revenue Anticipation Notes   | 03 | \$0  | \$1  | \$1  | \$0  | \$1  | \$0  |
| 4790  | Other Debt Service Charges   |    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|   | Debt Service Subtotal  |    | \$301,412  | \$302,001  | \$292,398  | \$0  | \$292,398  | \$0  |
| Capital Ou  | tlay   |    |  |  |  |  |  |  |
| 4901  | Land   |    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 4902  | Machinery, Vehicles, and Equipment   |    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 4903  | Buildings  |    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 4909  | Improvements Other than Buildings  |    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|   | Capital Outlay Subtotal  |    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|   | Transfers Out  |    | <b>PO</b>  | <b>PO</b>  | ФО.  | <b>ФО</b>  | ф <b>О</b>   |  |
|   |  |    |  |  |  |  |  |  |
| Operating 4911  | Transfers Out  To Revolving Funds  |    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
|   |  |    | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0   |
| 4911  | To Revolving Funds   |    | <del></del>  |  | ······································               | ·  | <del></del>  |  |
| 4911<br>4912  | To Revolving Funds To Special Revenue Funds  |    | \$0  | \$0  | \$0  | \$0  | \$0  | \$0  |
| 4911<br>4912<br>4913  | To Revolving Funds To Special Revenue Funds To Capital Projects Funds  |    | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0   |
| 4911<br>4912<br>4913<br>4914A   | To Revolving Funds To Special Revenue Funds To Capital Projects Funds To Airport Proprietary Fund  |    | \$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0                                    | \$0<br>\$0<br>\$0                                    |
| 4911<br>4912<br>4913<br>4914A<br>4914E                                    | To Revolving Funds To Special Revenue Funds To Capital Projects Funds To Airport Proprietary Fund To Electric Proprietary Fund   |    | \$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0                             | \$0<br>\$0<br>\$0<br>\$0                             |
| 4911<br>4912<br>4913<br>4914A<br>4914E<br>4914O                           | To Revolving Funds To Special Revenue Funds To Capital Projects Funds To Airport Proprietary Fund To Electric Proprietary Fund To Other Proprietary Fund   |    | \$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0                      |
| 4911<br>4912<br>4913<br>4914A<br>4914E<br>4914O<br>4914S                  | To Revolving Funds To Special Revenue Funds To Capital Projects Funds To Airport Proprietary Fund To Electric Proprietary Fund To Other Proprietary Fund To Sewer Proprietary Fund   |    | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0               |
| 4911<br>4912<br>4913<br>4914A<br>4914E<br>4914O<br>4914S<br>4914W         | To Revolving Funds To Special Revenue Funds To Capital Projects Funds To Airport Proprietary Fund To Electric Proprietary Fund To Other Proprietary Fund To Sewer Proprietary Fund To Water Proprietary Fund                               |    | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0        |
| 4911<br>4912<br>4913<br>4914A<br>4914E<br>4914O<br>4914S<br>4914W<br>4918 | To Revolving Funds To Special Revenue Funds To Capital Projects Funds To Airport Proprietary Fund To Electric Proprietary Fund To Other Proprietary Fund To Sewer Proprietary Fund To Water Proprietary Fund To Non-Expendable Trust Funds |    | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |

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# **New папірѕпіге**Department of Revenue Administration

### 2024 MS-737

### **Proposed Budget**

| Account | Purpose                           | Article  | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2024<br>(Recommended) | Selectmen's<br>Appropriations for A<br>period ending<br>12/31/2024<br>(Not Recommended) | period ending<br>12/31/2024 | Budget<br>Committee's<br>Appropriations for<br>period ending<br>12/31/2024<br>(Not Recommended) |
|---------|-----------------------------------|--|---|---|-----------------------------|---|
| 4915    | To Capital Reserve Fund           |  | \$0   | \$0   | \$0                         | \$0   |
| 4916    | To Expendable Trust Fund          |  | \$0   | \$0   | \$0                         | \$0   |
| 4917    | To Health Maintenance Trust Funds |  | \$0   | \$0   | \$0                         | \$0   |
| 4215    | Ambulances                        | 06   | \$6,500   | \$0   | \$6,500                     | \$0   |
|         |                                   | Purpose: Ambulance Billing                         |   |   |                             |   |
| 4220    | Fire                              | 11   | \$94,000  | \$0   | \$94,000                    | \$0   |
|         |                                   | Purpose: New Firefighter Positions                 |   |   |                             |   |
| 4520    | Parks and Recreation              | 21   | \$1   | \$0   | \$1                         | \$0   |
|         |                                   | Purpose: Recreation                                |   |   |                             |   |
| 4915    | To Capital Reserve Funds          | 04   | \$3,000   | \$0   | \$3,000                     | \$0   |
|         |                                   | Purpose: Police Station Maintenance                |   |   |                             |   |
| 4915    | To Capital Reserve Funds          | 05   | \$3,000   | \$0   | \$3,000                     | \$0   |
|         |                                   | Purpose: Police Equipment Capital Reserve Fund     |   |   |                             |   |
| 4915    | To Capital Reserve Funds          | 07   | \$75,000  | \$0   | \$75,000                    | \$0   |
|         |                                   | Purpose: New Fire Station Capital Reserve Fund     |   |   |                             |   |
| 4915    | To Capital Reserve Funds          | 09   | \$25,000  | \$0   | \$25,000                    | \$0   |
|         |                                   | Purpose: Retirement Liability Capital Reserve Fund |   |   |                             |   |
| 4915    | To Capital Reserve Funds          | 10   | \$25,000  | \$0   | \$25,000                    | \$0   |
|         |                                   | Purpose: Town Equipment Capital Reserve Fund       |   |   |                             |   |
| 4915    | To Capital Reserve Funds          | 20   | \$1   | \$0   | \$1                         | \$0   |
|         |                                   | Purpose: Recreation                                |   | ,   |                             |   |
|         | Total Proposed S                  | pecial Articles                                    | \$231,502   | \$0   | \$231,502                   | \$0   |

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# New manipsinire Department of Revenue Administration

### 2024 MS-737

### **Proposed Budget**

|         |         |                                    |                      |                      | Budget              | Budget             |
|---------|---------|------------------------------------|----------------------|----------------------|---------------------|--------------------|
|         |         |                                    | Selectmen's          | Selectmen's          | Committee's         | Committee's        |
|         |         |                                    | Appropriations for A | Appropriations for A | ppropriations for A | Appropriations for |
|         |         |                                    | period ending        | period ending        | period ending       | period ending      |
| _       | _       |                                    | 12/31/2024           | 12/31/2024           | 12/31/2024          | 12/31/2024         |
| Account | Purpose | Article                            | (Recommended) (      | Not Recommended)     | (Recommended) (     | Not Recommended)   |
|         |         |                                    |                      |                      |                     |                    |
|         |         |                                    |                      |                      |                     |                    |
| ***     |         | Total Proposed Individual Articles | \$0                  | \$0                  | \$0                 | \$0                |

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### **New manipshire**Department of Revenue Administration

### 2024 MS-737

| Account   | Source                                      | Article                               | Actual Revenues for period ending 12/31/2023 | Selectmen's<br>Estimated Revenues for<br>period ending 12/31/2024 | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2024 |
|-----------|---|---------------------------------------|--|---|--|
| Taxes     |   |                                       |  | ***************************************                           |  |
| 3120      | Land Use Change Taxes for General Fund      | 03                                    | \$0  | \$30,000  | \$30,000   |
| 3180      | Resident Taxes                              |                                       | \$0  | \$0   | \$0  |
| 3185      | Yield Taxes                                 | 03                                    | \$0  | \$2,000   | \$2,000  |
| 3186      | Payment in Lieu of Taxes                    |                                       | \$0  | \$0   | \$0  |
| 3187      | Excavation Tax                              | · · · · · · · · · · · · · · · · · · · | \$0  | \$0   | \$0  |
| 3189      | Other Taxes                                 |                                       | \$0  | \$0   | \$0  |
| 3190      | Interest and Penalties on Delinquent Taxes  | 03                                    | \$0  | \$30,000  | \$30,000   |
|           | Taxes Sul                                   | ototal                                | \$0  | \$62,000  | \$62,000   |
| Licenses, | Permits, and Fees                           | 2                                     |  |   |  |
| 3210      | Business Licenses and Permits               | 03                                    | \$0  | \$8,750   | \$8,750  |
| 3220      | Motor Vehicle Permit Fees                   | 03                                    | \$0  | \$1,400,000   | \$1,400,000  |
| 3230      | Building Permits                            | 03                                    | \$0  | \$175,000   | \$175,000  |
| 3290      | Other Licenses, Permits, and Fees           | 03                                    | \$0  | \$35,000  | \$35,000   |
|           | Licenses, Permits, and Fees Sul             | ototal                                | \$0  | \$1,618,750   | \$1,618,750  |
| From Fed  | eral Government                             |                                       |  |   |  |
| 3311      | Housing and Urban Development               |                                       | \$0  | \$0   | \$0  |
| 3312      | Environmental Protection                    |                                       | \$0  | \$0   | \$0  |
| 3313      | Federal Emergency                           |                                       | \$0  | \$0   | \$0  |
| 3314      | Federal Drug Enforcement                    |                                       | \$0  | \$0   | \$0  |
| 3319      | Other Federal Grants and Reimbursements     |                                       | \$0  | \$0   | \$0  |
|           | From Federal Government Sul                 | ototal                                | \$0  | \$0   | \$0  |
| State Sou | rces  |                                       |  |   |  |
| 3351      | Shared Revenues - Block Grant               |                                       | \$0  | \$0   | \$0  |
| 3352      | Meals and Rooms Tax Distribution            | 03                                    | \$0  | \$387,200   | \$387,200  |
| 3353      | Highway Block Grant                         | 03                                    | \$0  | \$90,753  | \$90,753   |
| 3354      | Water Pollution Grant                       |                                       | \$0  | \$0   | \$0  |
| 3355      | Housing and Community Development           |                                       | \$0  | \$0   | \$0  |
| 3356      | State and Federal Forest Land Reimbursement |                                       | \$0  | \$0   | \$0  |
|           |   |                                       |  |   |  |



# **New папіряпіге**Department of Revenue Administration

### 2024 MS-737

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|-----------|--|--------------|------|-----------|-----------|
| 3357      | Flood Control Reimbursement                        |              | \$0  | \$0       | \$0       |
| 3359      | Railroad Tax Distribution                          | 03           | \$0  | \$2,425   | \$2,425   |
| 3360      | Water Filtration Grants                            |              | \$0  | \$0       | \$0       |
| 3361      | Landfill Closure Grants                            |              | \$0  | \$0       | \$0       |
| 3369      | Other Intergovernmental Revenue from State of NH   |              | \$0  | \$0       | \$0       |
| 3379      | Intergovernmental Revenues - Other                 |              | \$0  | \$0       | \$0       |
|           | State Sources Subtota                              | al .         | \$0  | \$480,378 | \$480,378 |
| Charges   | for Services                                       |              |      |           |           |
| 3401      | Income from Departments                            | 03           | \$0  | \$60,000  | \$60,000  |
| 3402      | Water Supply System Charges                        |              | \$0  | \$0       | \$0       |
| 3403      | Sewer User Charges                                 |              | \$0  | \$0       | \$0       |
| 3404      | Garbage-Refuse Charges                             |              | \$0  | \$0       | \$0       |
| 3405      | Electric User Charges                              |              | \$0  | \$0       | \$0       |
| 3406      | Airport Fees                                       |              | \$0  | \$0       | \$0       |
| 3409      | Other Charges                                      |              | \$0  | \$0       | \$0       |
| Miscellar | neous Revenues                                     |              |      | •         |           |
| 3500      | Special Assessments                                |              | \$0  | \$0       | \$0       |
| 3501      | Sale of Municipal Property                         |              | \$0  | \$0       | \$0       |
| 3502      | Interest on Investments                            | 03           | \$0  | \$75,000  | \$75,000  |
| 3503      | Other  |              | \$0  | \$0       | \$0       |
| 3504      | Fines and Forfeits                                 |              | \$0  | \$0       | \$0       |
| 3506      | Insurance Dividends and Reimbursements             |              | \$0  | \$0       | \$0       |
| 3508      | Contributions and Donations                        |              | \$0  | \$0       | \$0       |
| 3509      | Revenue from Misc Sources Not Otherwise Classified | 03           | \$0  | \$20,000  | \$20,000  |
|           | Miscellaneous Revenues Subtota                     | I            | \$0  | \$95,000  | \$95,000  |
| Interfund | Operating Transfers In                             |              |      |           |           |
| 3911      | From Revolving Funds                               |              | \$0  | \$0       | \$0       |
| 3912      | From Special Revenue Funds                         | 06           | \$0  | \$6,500   | \$6,500   |
| 3913      | From Capital Projects Funds                        |              | \$0  | \$0       | \$0       |
| 3914A     | From Airport Proprietary Fund                      | ,            | \$0  | \$0       | \$0       |



### **New manipshire**Department of Revenue Administration

### 2024 MS-737

| 3914E     | From Electric Proprietary Fund               |            | \$0 | \$0         | \$0         |
|-----------|--|------------|-----|-------------|-------------|
| 39140     | From Other Proprietary Fund                  |            | \$0 | \$0         | \$0         |
| 39148     | From Sewer Proprietary Fund                  |            | \$0 | \$0         | \$0         |
| 3914W     | From Water Proprietary Fund                  |            | \$0 | \$0         | \$0         |
| 3915      | From Capital Reserve Funds                   |            | \$0 | \$0         | \$0         |
| 3916      | From Trust and Fiduciary Funds               |            | \$0 | \$0         | \$0         |
| 3917      | From Conservation Funds                      |            | \$0 | \$0         | \$0         |
|           | Interfund Operating Transfers Ir             | ı Subtotal | \$0 | \$6,500     | \$6,500     |
| Other Fin | ancing Sources                               |            |     |             |             |
| 3934      | Proceeds from Long-Term Notes/Bonds/Other So | ources     | \$0 | \$0         | \$0         |
| 9998      | Amount Voted from Fund Balance               | 04         | \$0 | \$3,000     | \$3,000     |
| 9999      | Fund Balance to Reduce Taxes                 | 03, 05     | \$0 | \$9,000     | \$9,000     |
|           | Other Financing Sources                      | s Subtotal | \$0 | \$12,000    | \$12,000    |
|           | Total Estimated Revenues an                  | d Credits  | \$0 | \$2,334,628 | \$2,334,628 |



# New manipsinire Department of Revenue Administration

### 2024 MS-737

### **Proposed Budget**

| Item  | Selectmen's<br>Period ending<br>12/31/2024<br>(Recommended) | Budget Committee's Period ending 12/31/2024 (Recommended) |
|---|---|---|
| Operating Budget Appropriations             | \$6,732,543   | \$6,732,543   |
| Special Warrant Articles                    | \$231,502   | \$231,502   |
| Individual Warrant Articles                 | \$0   | \$0   |
| Total Appropriations                        | \$6,964,045   | \$6,964,045   |
| Less Amount of Estimated Revenues & Credits | \$2,334,628   | \$2,334,628   |
| Estimated Amount of Taxes to be Raised      | \$4,629,417   | \$4,629,417   |

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# New manipsinire Department of Revenue Administration

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### 2024 MS-737

| 1. Total Recommended by Budget Committee   | \$6,964,045 |
|--|-------------|
| Less Exclusions:   |             |
| 2. Principal: Long-Term Bonds & Notes  | \$222,002   |
| 3. Interest: Long-Term Bonds & Notes   | \$70,395    |
| 4. Capital outlays funded from Long-Term Bonds & Notes                                   | \$0         |
| 5. Mandatory Assessments   | \$0         |
| 6. Total Exclusions (Sum of Lines 2 through 5 above)                                     | \$292,397   |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6)                              | \$6,671,648 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)                             | \$667,165   |
| Collective Bargaining Cost Items:  9. Recommended Cost Items (Prior to Meeting)          | \$0         |
| 10. Voted Cost Items (Voted at Meeting)  | \$0         |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                  | \$0         |
| 12. Bond Override (RSA 32:18-a), Amount Voted  | \$0         |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$7,631,210 |