



**BOARD OF SELECTMEN**  
Town of Greenland • Greenland, NH 03840  
575 Portsmouth Avenue • PO Box 100  
Phone: 603.431.7111 • Fax: 603.430.3761  
Website: greenland-nh.com

**AGENDA - BOARD OF SELECTMEN**

Monday, April 04, 2016 - Town Hall Conference Room – 6:45 p.m.

**I. NON-PUBLIC - RSA 91-A:3II(a) – 6:45 PM**

1. Personnel

**II. PUBLIC HEARING – 7:00 PM**

1. Acceptance of 2016 Highway Safety Grant: Police Department

**III. APPOINTMENT**

1. Chief Cresta: Fire Department Bunk Rooms

**IV. APPROVAL OF MINUTES**

1. Monday, March 21, 2016

**V. OLD BUSINESS**

- 1.

**VI. NEW BUSINESS AND ADMINISTRATIVE**

1. Review of Town Administrator's Weekly Report
2. Acceptance of Cushman Way
3. Bid Award – Dump Trailer
4. Snow Plow Contract
5. MS-123 Annual Report of Town Officials
6. Approval of Completion Bond – Tractor Supply
7. Other Business

**VII. ACCOUNTS PAYABLE – THURSDAY, APRIL 07, 2016**

1. Payroll Manifest 07
2. General Fund Manifest 07
3. Other

**VIII. ADJOURNMENT**

Note: The Agenda and the order of the Agenda are subject to change at the discretion of the Board of Selectmen.

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